

10:30 a.m. *Coffee Break*

**Chair: Felicity Jensz**

11:00 a.m. **Martha Frederiks (Utrecht)**  
*Olauduh Equiano and Ottabah Cugoano:  
two African abolitionist voices on  
European Christians and European  
Christianity*

**Chair: Brian Stanley**

11:45 a.m. *Discussion*

12:30 p.m. *Lunch*



## Institute of European History

### Organisation:

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### Registration:

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### Location:

Conference-Room, 1<sup>st</sup> Floor  
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Alte Universitätsstraße 19  
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## Institute of European History

### Colloquy

## Europe as the Other: External Perspectives on European Christianity

Conveners:  
Dr. Judith Becker (Mainz)  
Prof. Dr. Brian Stanley (Edinburgh)

Thursday, 1<sup>st</sup> September to  
Saturday, 3<sup>rd</sup> September 2011

Institute of European History  
Mainz

# Programme

## Thursday, 1<sup>st</sup> September 2011

- 3:00 p.m. **Irene Dingel (Mainz)**  
*Welcome*
- 3:15 p.m. **Judith Becker (Mainz)**  
**Brian Stanley (Edinburgh)**  
*Introduction*
- Chair: Irene Dingel**
- 3:30 p.m. **Judith Becker (Mainz)**  
*What was European about Christianity?  
Early 19<sup>th</sup>-century missionaries'  
perceptions*
- 4:15 p.m. *Coffee Break*
- 4:45 p.m. **Werner Ustorf (Birmingham)**  
*Affinities and Differences: Ecumenical  
Perspectives on European Christianity  
from the 1890s to the 1930s*
- 5:30 p.m. **Rebecca Catto (Lancaster)**  
*Missionary evaluations of European  
Christianity and secularity*
- 8:00 p.m. **Public Lecture**
- Chair: Brian Stanley**
- Fidon Mwombeki (Wuppertal)**  
*Mission in Postcolonial Times: Views  
of an African Christian Missionary  
in Germany*

## Friday, 2<sup>nd</sup> September 2011

- Chair: Ulrike Kirchberger**
- 9:00 a.m. **Emily Manktelow (Exeter)**  
*Mission Deviance and Indigenous  
Scrutiny in the South Seas Mission:  
Inverting the Imperial Eye*
- 9:45 a.m. **Sebastian Kim (York)**  
*Byöngin bakhæ (persecution of Catholic  
Christianity; 1866–1873) and western  
imperial advancement in Korea*
- 10:30 a.m. *Coffee Break*
- Chair: Ulrich Volp**
- 11:00 a.m. **Daniel Jeyaraj (Liverpool)**  
*Tamil views of European Christians as  
the »Other«*
- 11:45 a.m. **Jeffrey Cox (Iowa)**  
*Transcending the Western/Indigenous  
Binary: Punjabi Dalit Hymnody*
- 12:30 p.m. *Lunch*
- Chair: Helmut Thome**
- 3:00 p.m. **R. G. Tiedemann (Croydon)**  
*Changing Chinese Perspectives on  
Western Christianity. During the Transi-  
tion from Culturalism to Nationalism*

- 3:45 p.m. **Thoralf Klein (Leicestershire)**  
*The Missionary as Devil. Anti-missionary  
Demonology in China, 1860–1930*
- 4:30 p.m. *Coffee Break*
- Chair: Heleen Murre-van den Berg**
- 5:00 p.m. **Ulrich van der Heyden (Berlin)**  
*German imaginings among African  
Christians in the 19<sup>th</sup> century*
- 5:45 p.m. **Kokou Azamede (Lomé)**  
*What were the reactions of African  
converts to Christianity, particularly of  
those who visited Europe? The case of  
North German Missions assistants in  
Westafrica*

## Saturday, 3<sup>rd</sup> September 2011

- Chair: Andrew Porter**
- 9:00 a.m. **David Killingray (London)**  
*Godly examples and agents: training  
African missionary workers in British  
institutions in the 19<sup>th</sup> century*
- 9:45 a.m. **Andrew Walls (Liverpool)**  
*Meeting the Missions at home. Overseas  
guests of the early British missionary  
societies*