INSPIRED BY THE FIFTIETH ANNIVERSARY OF HANNAH ARENDT'S

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diagnosis of the "banality of evil" and to her view

Hannah Arendt's Eichmann in Jerusalem, based on a series of the structures of complicity that facilitated the perpetof articles for The New Yorker, was published in 1963. An ration of the Nazi genocide. This conference considers the account of the trial and execution of Adolf Eichmann, one legacy of Arendt's analysis. Do her conclusions hold? What of the main organisers of the Holocaust, the essay provoked are the resonances of her claims today for a philosophical enormous controversy. Objections were made to Arendt's and legal confrontation with extreme instances of human destructiveness and wrongdoing?

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A REPORT ON THE BANALITY OF EVIL

BERLIN INSTITUTE FOR CULTURAL INQUIRY

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