**Aaron Hughes** - Rochester, NY Exotic Islam – the elusive life of Leopold Weiss/Muhammad Asad (online)

18.30 Dinner

### Friday, 15 October

9.00 **Panel VI:** Different facets of secularizing cultures: from anticlericalism to socialism Chair: **Alessandro Grazi** - Mainz

Fulvio Conti - Florence

From priesthood to anticlericalism. Atto Vannucci and Ausonio Franchi in 19th-century Italy (online)

### Marta Baranowska - Toruń

Roman Dmowski's concept of national ethics. Some remarks on the concept of power and secularization in Poland at the turn of the 19th and 20th centuries (online)

10.30 Coffee Break

11.00 **Conclusive lecture:** A look at the present Chair: **Alessandro Grazi** - Mainz

**Giuseppe Veltri** - Hamburg Technic, secular and individual religiosity of the 21st century

**Cristiana Facchini** - Bologna **Alessandro Grazi** - Mainz Final Greetings

In Cooperation with: Erbacher Hof Akademie und Tagungszentrum des Bistums Mainz

Grafik: ©Alessandro Grazi



The international conference "Religious Transformations in Europe" will focus on individuals who, in the course of their lives, turned away from their religious communities of origin and toward other groups or sought to re- and trans-form their communities of origin from within. Addressing the long Nineteenth century, the conference wants to make clear that secularization and religiosity are by no means mutually exclusive but are interwoven in many ways in the perspective of individual lives. The lectures of the conference ask to what extent these moments of transition and bordercrossing are to be understood as consequences or expressions of "secularization," as transformations of the religious, or as manifestations of "new" religiosity.

#### **Registration Open Online-Lecture:**

If you are interested, please request the access link at info@ieg-mainz.de.

#### Venue of the Hybrid-Conference:

Erbacher Hof, Akademie & Tagungszentrum des Bistums Mainz, Grebenstraße 24–26, 55116 Mainz

### **Organization and Contact:**

Dr. Alessandro Grazi, Leibniz Institute of European History, grazi@ieg-mainz.de, www.ieg-mainz.de/en

Prof. Dr. Cristiana Facchini, Università di Bologna cristiana.facchini@unibo.it, www.unibo.it





Sponsored by: German Research Foundation (DFG)

# **DFG**

Deutsche Forschungsgemeinschaft

# International Hybrid Conference Religious Transformations in Europe: Individual Life Paths between Secularism and (New) Religiosity in the 19th Century

## 13 – 15 October 2021

Leibniz Institute of European History (IEO) Remain World Remain Remainn Remain Remain R

Allo

### Wednesday, 13 October

15.00 Welcome

15.30 Introduction
Irene Dingel - Mainz, Cristiana Facchini
Bologna, Alessandro Grazi - Mainz

16.00 **Panel I:** In search of a true religion: authentic vs universal Chair: **Cristiana Facchini** - Bologna

> Alberto Scigliano - Como Joseph Salvador's Mosaism: a universal religion (online)

**Roberto Alciati** - Florence In search of true Christianity: the case of Baldassarre Labanca (1829–1913) (online)

17.30 Coffee Break

18.00 Keynote - Open Lecture

Ruth Harris - Oxford Guru to the world: India and the transformation of Western spirituality in the age of imperialism

(Registration: If you are interested, please request the access link at *info@ieg-mainz.de.*)

# Thursday, 14 October

9.00 Panel II: Renewal and reform from within and from without Chair: Alessandro Grazi - Mainz

Ivan Builiankou - Leipzig

Individual rhetoric systems under the influence of modernization processes (based on the discussions for the Patriarchate's renovation on Local Council of the Russian Orthodox Church 1917–1918)

Asher Salah - Jerusalem Religious redemption through Jewish hatred: the radical reform project of Rabbi Daniele Pergola

Manfred Sing - Mainz The elusive religiosity of 'Arab Nahda' thinkers in the long 19th century

11.00 Coffee Break

11.30 Panel III: Religion transformations and power: individual, authority, and the state Chair: Stanislau Paulau - Mainz

> Stefanie Coché - Cologne/Giessen Jiggling quests for individualism, authority, rationality and emotion during the Second Great Awakening: Orestes Brownson and Charles Finney and the transformation of American religion in the 19th century

Noëmie Duhaut - Graz/Mainz Adolphe Crémieux, a secular preacher for justice (online)

### sch break

13.00 Lunch break

14.00 **Panel IV:** Arts and Science as paths towards secularization (1) Chair: **Esther Möller** - Munich/Mainz

> Irene Zwiep - Amsterdam Moritz Steinschneider's (in)visible Judentum

Caterina Bori - Bologna Individual secularizing trajectories in early 20th century Egypt: Muhammad Lutfī Jum'a's (1886-1953), his Memories and Preface to the Prince

Viktoryia Sukovata - Kharkiv The Jewish dancer Ida Rubinstein as an image of religious secularizing at the turn of the 20th century

16.00 Coffee Break

16.30 Panel V: Arts and Science as paths towards secularization (2)
Chair: Christiana Facchini - Bologna

Viktoriya Ivashchenko - Kharkiv Religious vs scientific: the worldview problems in the autobiographies of Russian scientists in the 19th and early 20th centuries (online)

### Christina Schröer - Bonn

From scientific knowledge to secular confession - German and French scholars as actors and instruments in the religious transformation of the 19th century